

Copy of a letter said to have been written by our Lord and Saviour, Jesus Christ, and found 18 miles from Iconium, 25 years after our blessed Saviour's Crucifixion, Transmitted from the Holy City by a converted Jew, and faithfully translated from the original Hebrew copy, now in the possession of Lady Cubass' family in Mesopotamia ... Entered according to Act of Congress, in the year 1868. by John Dowling, in the Clerk's office of the District Count of the United States, for the southern district of New York.

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COPY OF A LETTER SAID TO HAVE BEEN Written by our Lord and Saviour, Jesus Christ, AND Found 18 miles from Iconium, 25 years after our blessed Saviour's Crucifixion, AND Transmitted from the Holy City by a converted Jew, and faithfully translated from the original Hebrew copy, now in the possession of Lady Cubass' family, in Mesopotamia.

The letter was found under a stone both round and large, at the foot of a cross, eighteen miles from Iconium, near a village called Mesopotamia. Upon the stone was written and engraved, "Blessed be he that shall turn me over." All that saw it prayed to God earnestly, and desired that he would make known unto them the meaning of this writing, that they might not in vain turn it over. In the meantime a little child, about six or seven years of age, turned it over, to the admiration of all present, and under the stone was written the commands of Jesus Christ in a letter, which was afterwards published by the angel Gabriel, ninety-eight years after the death of our blessed Saviour, and carried by a person belonging to Lady Cubass, and made public in the city of Iconium, &c.

THE LETTER OF JESUS CHRIST IS AS FOLLOWETH:

"Whoever worketh on the Sabbath day shall be cursed I command you to go to church and keep the Lord's day holy, without doing any manner of work. You shall not idly spend your time in bed or decking yourself with superfluities of costly appearance and vain dresses, for I have ordained it a day of rest. I will have that day kept holy that your sins may be forgiven you. You shall not break my commandments, but observe and keep them. Write them in your heart, and steadfastly observe that it is written with my own hand and spoken with my own mouth. You shall not only go unto the church yourself, but also cause your men servants and maid servants to do the same, and to observe my words and learn my commandments. You shall finish your labor every Saturday in the afternoon, by six of the clock, at which hour the preparation of the Sabbath begins. I advise



you to fast five Fridays in every year, beginning with Good Friday, and continue the four Fridays immediately following. You shall diligently and peaceably labor in your own respective dwellings, wherein it hath pleased God to call you. You shall love one another with brotherly love, and cause them that are not baptised to come to the church and receive the sacrament of baptism and the Lord's Supper, and to be made members of the church. In so doing I will give unto you a long life and many blessings; your land shall flourish and your cattle bring forth abundance, and I will give unto you man's blessing and comforts in the greatest temptations.

And he that doeth to the contrary shall be unprofitable. I will also send a hardness of heart upon them, until I see them; but especially upon the impertinent and unbelievers. He that hath given to the poor shall not be unprofitable. Remember to keep the holy Sabbath day: for on the seventh day I have taken to rest myself. And he that hath a copy of this letter written with my own hand and spoken with my own mouth, and keepeth it without publishing it to others, shall not prosper; but he that publisheth it to others shall be blessed of me, and though his sins be in number as the stars of the heavens, and he believe in this, he shall be pardoned; and if he believe not in this writing and these commandments, I will send my own plague upon him, and consume both him and his children, and his cattle. And whosoever shall have a copy of this letter, written with my own hand and spoken with my own mouth, and keep it in the house, nothing shall hurt them; nor the lightning, fire, or pestilence shall happen to them to do them any harm. And if a women with child, and in labor, has a copy of this letter about her, and the family put their trust in me, she shall be safely delivered of the child. You shall not have any tidings of me but by the Holy Scriptures, until the day of judgment. All goodness, happiness, and prosperity shall be in the house where a copy of this letter shall be found. Amen.

"JESU HOMINUM SALVATOR."

Entered according to Act of Congress, in the year 1868, by John Dowling, in the Clerk's Office of the District Court of the United States, for the Southern District of New York.